

5. Behold this, the vast and extensiye (might
of
INDKA.): have confidence in his prowls* He
has
recovered the cattle; he has recovered
the horsey
the plants, the waters, the woods.

6. We offer the *Soma* libation to Mm who is
the ^{Yar}s^a
performer of many exploits, the best (of the
gods)^ the
showerer (of "benefits), the possessor of true
strength^
the hero who, holding respect for
wealth, takes it
from him who performs no sacrifice,* —
like a foot-pad
(from a traveller), — and proceeds (to
give it) to the
sacrifice!".

7. Thou didst perform, IHDEA, a glorious
deed,
when thou didst awaken the sleeping AHT with
thy
thunderbolt. Then the wives (of the
gods), the
MAEUTS, and all the gods^ imitated thy
exultation.

8. Inasmuch, IHBEA, as thou hast slain
S'USH&A,
PEPBTT, KUYAVA, and YRIERA, and destroyed
the
cities of S'AMBARA, therefore may MITEA,
YAEUNA?
ABITI, ocean, earth, and heaven, grant
us that
(which we desire).

SUHTA. XI. (CIV.)

The *RisJii*, deity, sad metre, as before.

1. The altar has been raised,
INDBA, for thy Vaiga XT
•seat: hasten to sit upon it, — as a

neighing horse
 (hastens to Ms stable), — slackening
 the reins^ and
 letting thy coursers free? who? at the
 season of
 sacrifice/ "bear thee? night and day.

^a We have only * for the season of sacrifice,* *prapitwe*, —
 for
prdp̄te, — literally, ^s amYed j* synonymoESj in the *Stn&ta*,
 HI*> 20^